

**2018 Texas Rural Chief Appraisers Conference**  
**Contributing Sponsors' Display Request**  
**Embassy Suites Hotel, Spa and Conference Center**  
**1001 E. McCarty Lane - San Marcos, Texas**  
**October 28-30, 2018**

# Twenty-Fifth Annual Conference

I know we are still a baby, but can you believe our organization has been in existence this long? So many individuals have given their heart and soul by working on the Steering Committee to give the Rural Districts a voice. This would not have been possible without the support of our Sponsors, both financially and emotionally. Thank you!!!

This year, we ask you to bear with us as we do a little changing around, *again*. We feel this will be a benefit to you and to your clients. The schedule for Sponsors this year is set as follows:

**You are invited and encouraged to take an auction item and a door prize!!!**

Sunday	10.28.18	12:00 noon -	4:00 PM	Set up Booth
		4:00 PM	5:30 PM	Trade Show Opens
		5:30 PM	6:30 PM	Enjoy Free Cocktails from Embassy & Freshen up to Celebrate TRCA's 25th
		6:30 PM	8:00 PM	Anniversary Party and to let <b>BettyAnn &amp; Ronnie Morris</b> say " <b>So Long</b> "
		8:00 PM	??	After Party - Everyone Welcome Live Band - Open Bar
Monday	10.29.18	8:00 AM		After Opening Ceremony
		10:10 AM	10:30 AM	Break
		12:00 noon	1:00 PM	Luncheon
		4:30 PM		Drawing for Silent Auction Items
		7:00 PM	ish	<b>Plus Traditional "Famous" Auction</b> you may take down your booth or wait until after dinner. ***
Tuesday	10.30.18	After Final Session		Door prize Drawings
		Final Item	12 ish	Drawing for Raffle

We do \_\_\_\_\_ do not \_\_\_\_\_ want to reserve a booth space for the **25<sup>th</sup> Annual** TRCA Conference Trade Show on **Sunday, October 28, 2018** and **Monday, October 29, 2018**. **Booth space will be \$100.00 per booth space.**

**Contribution of \$2,000+ = 1 complimentary conference registration**

**Sponsors contributing a minimum of \$500 are being given the opportunity of Reserving a booth space at the 2018 Texas Rural Chief Appraisers, Inc. Conference.**

**Booth Space is \$100.00 per Sponsor!!!**

**We want to be linked to the TRCAi.org web site**      Yes \_\_\_\_\_ No \_\_\_\_\_  
**We will be attending the Dinner on Sunday Night**      Yes \_\_\_\_\_ No \_\_\_\_\_ # \_\_\_\_\_  
**We will be attending the Luncheon on Monday**      Yes \_\_\_\_\_ No \_\_\_\_\_ # \_\_\_\_\_

**Conference is for Chief Appraisers, Board Members, ARB Members, and staff. Also invited are Appraisal firms, Attorney firms, & Providers of services performed for Appraisal Districts.**

**\*\*TRCA has planned for our Sponsor's to take clients to dinner on Monday Evening and request that you join us for our celebration on Sunday evening and for the luncheon on Monday at noon. Please plan to attend the luncheon on Monday, so we can recognize you. It will also give your clients an opportunity to attend the luncheon and enjoy the time with other attendees.**

**Our Contributing/Sponsor amount will be** \$ \_\_\_\_\_

Booth Space including electricity, draped table, 2 chairs 100.00

Name of Firm: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

We are requesting name badges for the following representatives who will be attending the Conference/Trade Show. Please print or type **name, etc.** **\$50.00 per each person from same firm not needing CEs.** **\$175 per each person needing CEs.**

1.) \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ TDLR #: \_\_\_\_\_  
E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ \$ \_\_\_\_\_

2.) \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ TDLR # \_\_\_\_\_  
E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ \$ \_\_\_\_\_

3.) \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ TDLR # \_\_\_\_\_  
E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ \$ \_\_\_\_\_

4.) \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ TDLR # \_\_\_\_\_  
E-mail \_\_\_\_\_ Telephone \_\_\_\_\_ \$ \_\_\_\_\_

(Copy page to register more than four)

**Total Due** \$ \_\_\_\_\_

- **Please complete form and mail, along with a check, to P. O. Box 1450, Bastrop, Texas 78602.**
- **Deadline for Conference Registration, Sponsorship, and special TRCA Conference rate for hotel is **11:59 pm, Friday, September 28, 2018.****

**1. To reserve your room via computer, contact:**

<http://embassysuites.hilton.com/en/es/groups/personalized/S/SNMESES-TRC-20181027/index.jhtml> or 866-327-0186 using Code TRC

or

You may also call the Embassy Suites, **512-392-6450** to reserve your room at the **special**

**TRCA** Conference rate of:                      Single and Double:        \$ 126.00 plus tax

*(If you reserve a room and determine that you are unable to attend the conference, please call 512 -791-9998 or text BAtzca@aol.com before canceling your room. Someone may be looking for a special conference rate.)*

*Extra Rooms Blocked for Saturday, October 27, 2018).*

- **Packages:** If you need to ship packages or store packages at the hotel, please contact BettyAnn for instruction.

Looking forward to seeing you at the 25<sup>th</sup> Annual TRCA Conference. We thank you for your support thru the years. You are greatly appreciated.

**BettyAnn**, Asst. Secretary/Treasurer  
for TRCA Steering Committee

P. O. Drawer 1450

Bastrop, Texas 78602

Telephone: 512-791-9998

E-mail: [batzca@aol.com](mailto:batzca@aol.com)